Butler Township Government Center

WORKSHOP AGENDA

Monday, April 11, 2016
6:00 PM

1. **Call to Order**

2. **Approval of the Minutes**
   - **Workshop Meeting Minutes March 28, 2016**

3. **Administrator's Recommendations**
   - **Presentation by the Montgomery County Transportation Improvement District and IBI Group, Inc.**

4. **Informal Business**
   a. **Police Department**
   b. **Fire Department**
   c. **Fiscal Officer**
   d. **Trustees**
   e. **Acting Administrator, Service Department, Planning & Zoning**

5. **Hearing of the Public**

6. **Executive Session**
   - **None**

7. **Adjournment**

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